

A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD
of



TRUTH

The Creation Week (Part 2)

Gen 1:5 - Gen 2:3 (Days 1-7)



THE 7 DAYS OF CREATION.

This study will complete
the investigation for the
Creation Week.

Review for Creation Week - Part 1

Gen 1:1

In the beginning
Yahuah created the
heaven and the earth.

Gen 1:2 (a)

And the earth
[came to be] without
form, void, and
darkness was upon the
face of the deep.

Gen 1:2 (b)

And the Ruach
moved upon the
face of the waters.



Chaos & Darkness Vs 2a



Next: A "10 Point" review for Day 1 of Creation.

1. The Orderly "Narrative" of the Creation Story

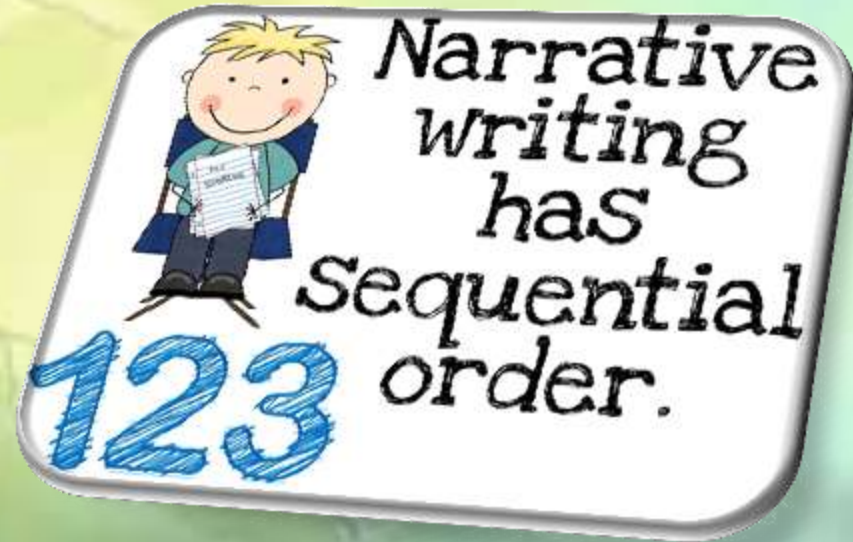
The "narrative" of "the Creation story" is most definitely written in order.



- Thoughts to Ponder: Moses was inspired by Yahuah for all the words of Torah.
Is it possible Moses did not develop the narrative of the Creation Week in order?



- And if the narrative is not in the correct order, who has the authority to decide what the correct order is?
- If there is a span of time more than 24 hours in Gen 1, should Moses have recorded it?



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The narrative of the Creation Week is correctly understood only when all the verses are kept in perfect sequence.



2. Yahuah Knows the "end" From the "beginning"

- In order to understand the first 2 verses of Gen 1, consideration must be given to some things that happened before Gen 1:1.
 - Yahuah made provision in advance should His "gift of choice" be exercised in a negative manner.
 - Yahuah knew there would be "war in heaven" (Rev 12:7).
- Yahuah's decisions for "what would be created" in Gen 1:1 were based upon His foreknowledge of what would happen in heaven, before creation.
- Yahuah knew there would be:
 - i. 3 days of creation;
 - ii. 3 days of restoration and
 - iii. 1 day for communion.
- Yahuah also knew when Satan would be cast out of the heavenly domain.





3. Yahuah is our Perfect Creator – Gen 1:1

Because Yahuah is our Perfect Creator:

- Is it possible for our perfect Creator to create anything that is imperfect?
 - (True? or False? Are you sure?)
- Gen 1:1 includes the perfect creation of land, water, air, plants and the heavenly lights – all at once!
- Ps 33:9 For he spake, and it was done; he commanded, and it stood fast. *KJV*



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Nothing was brought forth in Gen 1:1 that would have injured a “living soul” such as animals of the land and sea, or mankind.



4. Yahuah, our Creator, is All-Loving

- The next events in this narrative occur between Gen 1:1 and 1:2.

When Satan and his angels rebelled against their Creator, this was labeled as “sin in heaven.” However, our loving Creator did not expel Satan from Heaven until he refused to repent. At that point, Satan and his host were cast to this earth.

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- **This is the puzzle piece of Day 1 that is not written “in words” at this place in the Scriptures.**
- The answer to the puzzle is found in Jer 4:23 and the final end time events – where the earth is described as being in total ruin and chaos (Rev 16).

✚ And he
[Yahusha] said
unto them,
I beheld Satan
as lightning
fall from
heaven.

Luke 10:18



IMPACT

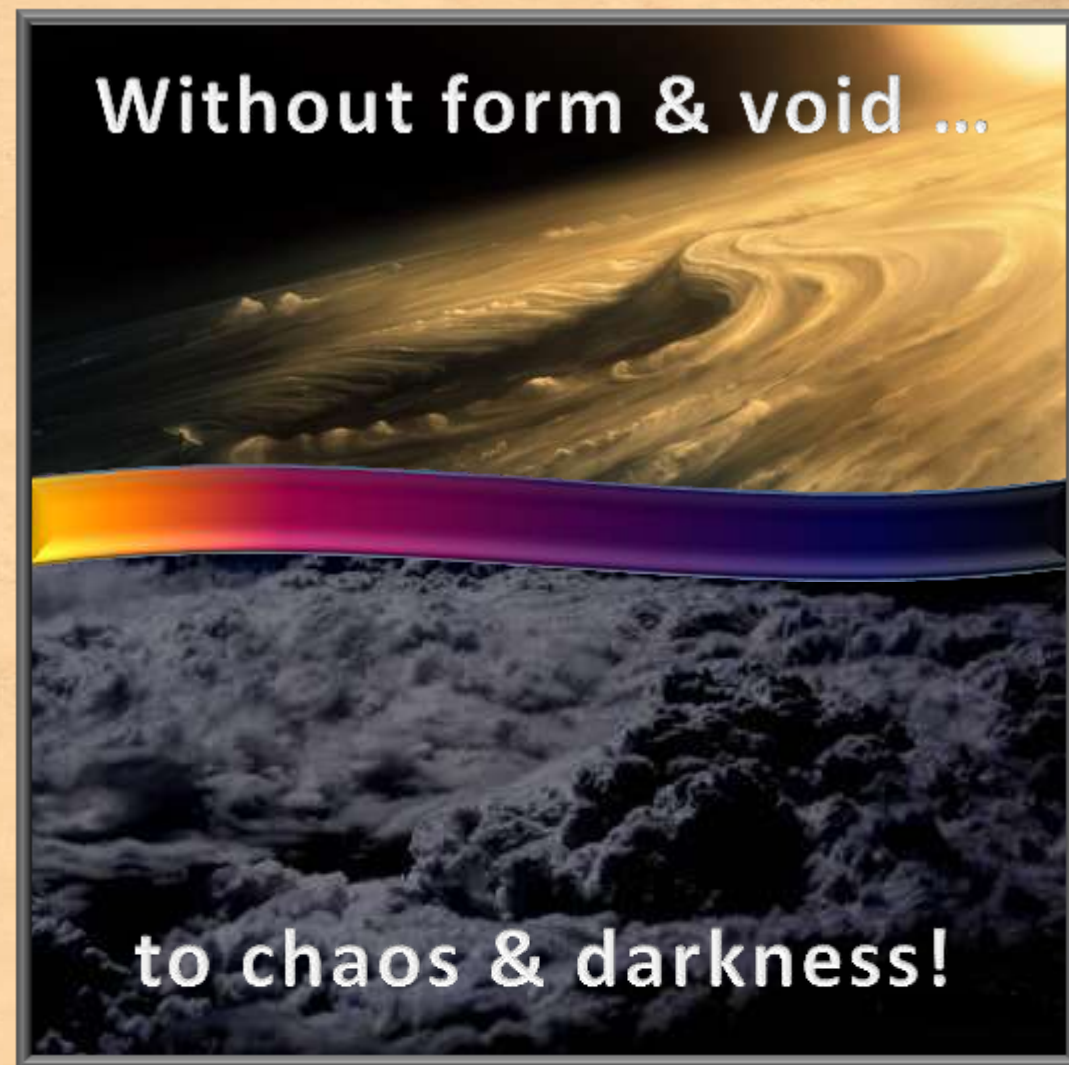




5. Satan Has Demolishing Power - Gen 1:2^a

Satan demonstrates his vast demolishing power against the newly created heaven and earth.

- Beginning with vs 2, the earth “came to be” “without form” and “void” – [completely worthless and under utter chaos], followed by “<choshek> darkness on the face of the waters.”
- This <choshek> “darkness” was not “created” – it was the result of Satan and his host of angels being cast to this earth.
- Many of these angels were locked up in this <choshek> abyss at the beginning. [Rev 9:1-3]
- The <choshek> “darkness” of Gen 1:2 was not only a “literal darkness” such as can be felt, but it was also a chaotic darkness linked to Hades and the abyss or, an underground prison of the subterranean seas.
- This <choshek> darkness was allowed as Yahuah’s provision to make available a place for the consequences of the original sin.



Isa 45:7 I form the light, and create darkness ... KJV



5a. Definitions for Satan's Demolition - Gen 1:2_a

Four Hebrew terms in Gen 1:2(**a**) include a host of negative definitions.

Without form & void ...

& darkness upon the
face of the deep!

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1. to lie waste	9. nothing	17. <u>misery</u>
2. desolation of surface	10. thing of nought	18. <u>destruction</u>
3. desert	11. <u>wilderness</u>	19. death
4. <u>a worthless thing</u>	12. to be empty	20. ignorance
5. in vain	13. vacuity	21. sorrow
6. <u>confusion</u>	14. <u>undistinguishable ruin!!</u>	22. <u>wickedness</u>
7. <u>empty place</u>	15. <u>emptiness</u>	23. obscurity
8. <u>without form</u>	16. <u>void</u>	24. abyss darkness!

6. Yahuah Has Power Over Satan - Gen 1:2^b



Yahuah is all-powerful and much more powerful than Satan.

He begins to restore His creation during the remainder of the 12 hour Day Season. Yahuah does not need a huge amount of time for restoration as man reckons.

- **There is no allowance for a “gap theory” of 1000 years between verses 1 and 2 in the first application of the literal narrative.**
- **Day 2 does not begin until Gen 1:6.**

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Light is restored through the “fluttering action” of the Ruach cleansing the contaminated waters.

- (Man’s feeble attempts at bringing forth a flicker of light is called sonoluminescence.)



7. Yahuah Restores "LIGHT" First - Gen 1:3

That which cleanses
must be cleansed first!

- Everything started with LIGHT, as Yahuah is LIGHT. (John 1:5)
- **1 John 1:5** This then is the message which we have heard of him, and declare unto you, that [Yahuah] is light, and in him is no darkness at all.
KJV
- LIGHT is the most basic form of energy; more fundamental than the heavenly "light-givers."



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Ps 104:30 Thou sendest forth
thy spirit, they are created:
and thou renewest the
face of the earth. *KJV*

8. Yahuah Separates LIGHT from DARKNESS - Gen 1:4



The <choshek> darkness came to **encapsulated** everything!
Yahuah separated His “LIGHT” components locked in this darkness.

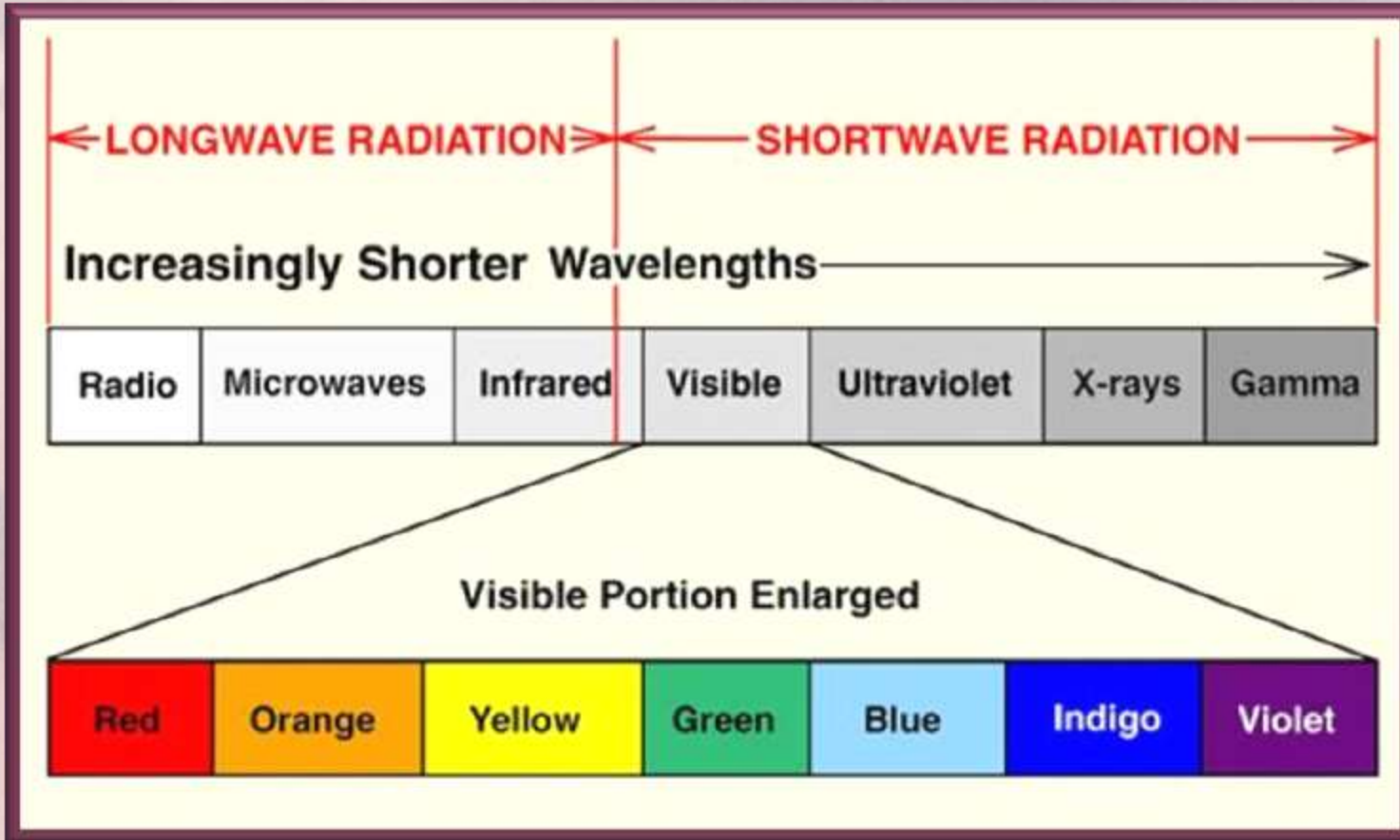
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- Besides visible light, the “good components” include: “invisible light” such as shortwave radiations and long-wave radiations.

**BRAND
NEW**

8a. The "Components" of LIGHT - Gen 1:4



Where would we be today had Yahuah not separated out these good components of His "light" from <choshek> darkness?

- Long-wave Radiations

- Radio (TV, Cell Phone) waves
- Micro-wave
- Infrared

- Shortwave Radiations

- Ultra-violet
- X-rays
- Gamma rays

- LIGHT also includes components of: heat, sound, electricity, magnetism, and molecular interactions.

- These "invisible" components of "light" are constant through the Day Season and the Night Season of each day.



9. & 10. Important Hebrew Definitions - Gen 1:5a

9. Yahuah's work for the Day Season is complete. Next, Yahuah provides definitions for the two major components of the 24 hour cycle.
10. Yahuah declares in Gen 1:5a the first Hebrew definitions for the 1st "day" <yowm> H3117 to be:
- The Day Season is 12 literal hours [John 11:9].
 - The Night Season is 12 literal hours.
 - The full cycle length is 24 literal hours.
 - Yahuah's "days" in the Creation Week are not 1000 years long, nor is there a "gap of unaccounted time" between cycles. The many patterns of 7s throughout the Scriptures do not support a "gap theory" in any way!

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1. Light is
called DAY

2. Darkness is
called NIGHT

Notice: Everything about
creation week started here
with Day-Light.

Next: Gen 1:5b – a close review of "evening" and "morning."

Yahuah's Safeguard: Two Twilights - Gen 1:5a

Moving forward to -

Gen 1:5b And there was evening and there was morning, **one day** [cycle].

(Stone Edition Tanach)

Question: In **Gen 1:5b** - What is - **evening**, and what is - **morning**?

Let us first identify these words in the Hebrew language.

Evening = <`ereb> ערב - OT:6153

Morning = <boqer> בקר - OT:1242

As we have already seen:

Evening <`ereb> OT:6153 is seen first following the RESTORED <owr> **Light Season** of creating (and restoration).

The **Evening** occurs before the <boqer> **morning**. So let's examine **evening** first.

Etymological Dictionary of the Hebrew Language:

<`ereb> - ערב, (some definitions apply to Light),

to set (said especially of the sun), to enter, to go in, to go down, it became evening, it grew dark, sunset, evening, mixed, to mix, was mixed, was mingled, mixture, woof.

➤ **Question:** What is “woof”? Let’s check the *Webster’s Dictionary* first and then the *Strong’s Concordance*.

Answer (*Webster’s Dictionary*): Woof - to weave, the threads that cross the warp, the weft.

Strong’s OT:6154 – Woof, Mixed multitude, Mingled people - ערב: <`ereb>; or `ereb; (ay'-reb); (1 Kings 10:15), from **OT:6148**; the web (or transverse threads of cloth); also a mixture, (or mongrel race): KJV - Arabia, mingled people, mixed (multitude), woof.

- **OT:6148** `arab; (aw-rab'); a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): KJV - engage, (inter-) meddle (with), mingle ...

Note: The variety of meanings for **OT:6154** strongly suggests “*a mixing/mingling.*” That’s because, in Hebrew, **OT:6154** is a cognate with **OT:6153** – meaning there will be very close similarities.

Hebrew and English Lexicon of the Old Testament

Based on the Lexicon of William Gesenius, translated by Edward Robinson (1906) (pg. 786)

Evening - ערב

mix, mixture, woof; *as mixed, interwoven*, to take on pledge, give in pledge, exchange, *mix* (but quite uncertain), swarm (**mixture, from incessant, involved motion**).

We do not see that the <ereb> evening twilight verb can possibly be the Night Season for the Night Season does not have light from the sun.

<ereb> requires a **MIXTURE OF LIGHT AND DARKNESS**
TO FORM THE EVENING TWILIGHT.

Question: How can the **darkness come first** when the requirement for the evening twilight mentioned in Genesis 1:5 (b) REQUIRES LIGHT for part of the

—————→ MIXTURE ?????

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We will take what we have read and return back to Genesis 1:5(b).
The sequence of events is laid out quite well.

Yahuah has **created and restored** throughout the 1st Light Season of creation and then the evening arrives. This is the time when the Night Season <layil> (not <choshek>) begins to mix with the light of the first cycle of creation. The light becomes infused with <layil>.
This is what we normally refer to as – **twilight**.

Here is a graphic of what the Hebrew language in the Scriptures have declared thus far.
Yahuah created and restored on the first half of cycle #1. The arrival of the twilight **MIXTURE** (ereb/evening) signals the full end of the *direct Light Season only* – NOT THE 24 HOUR CYCLE!

The first 12 hours of Earth's History

Creation and restoration of Light



Yahusha – **LIGHT** –
withdraws,
which initiated -

The arrival of <ereb> evening **MIXTURE** —
which is – **LIGHT BEING OVERTAKEN BY THE DARKNESS.**

We now need to consider the word seen in Gen 1:5 (b) – **morning** or בֹּקֶר <boqer>.

Your Refresher:

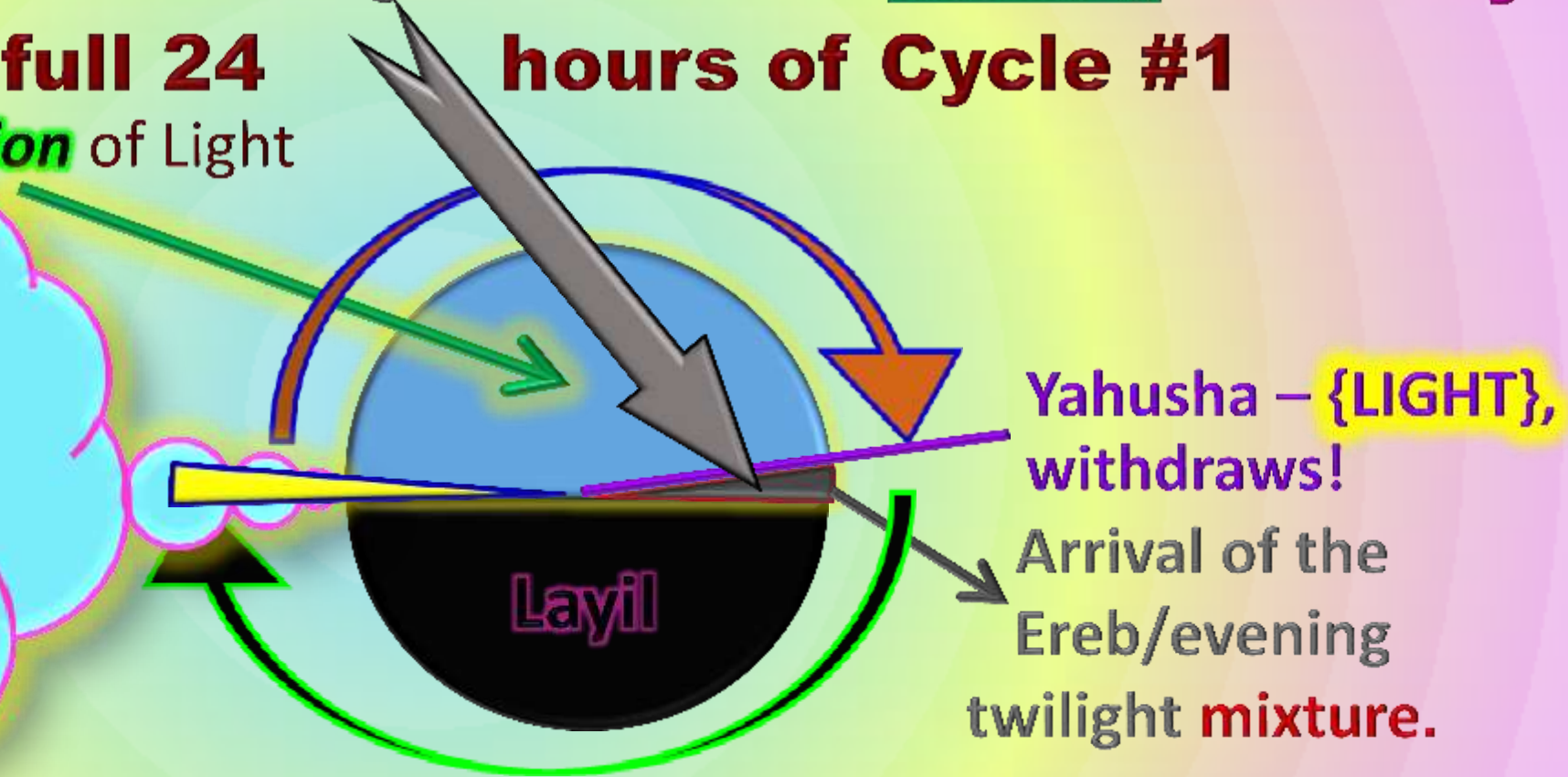
Gen 1:5**b**... And there was evening and there was morning, **one day**.

The full 24 hours of Cycle #1
Creation and **restoration** of Light

And there was
morning [twilight],
[BOQER]

Day One.

HalleluYah Scriptures



Layil, the acceptable night darkness passes by unannounced.
Why? Nothing occurred in the night darkness!

This word בֹּקֶר <boqer> {morning} becomes ultra important.

Question to ponder: What on earth (pun intended) does an ox have to do with the start of **Yahuah's** 24 hour cycle?

The answer will come soon! 😊

Brown-Driver-Briggs בֹּקֶר <boqer> – (OT:1242)

1) morning, *break of day*

a) morning

1) of end of night

2) of coming of daylight

3) of coming of sunrise

4) *of beginning of day*

5) of bright joy after night of distress (fig.)

b) morrow, next day, next morning

Strong's Exhaustive Concordance:



Morning - בֹקֶר <boqer> OT 1242, from OT:1239; properly, dawn (as the break of day); generally, morning: KJV - (+)day, early, morning, morrow.

OT:1239 baqar; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: KJV - (make) inquire (-ry), (make) search, seek out.

To plough? Eric Bissell who teaches Paleo-Hebrew explains the connections from the Hebrew letters to - **an ox ploughing a line in the soil**. When the ox is shown the target on the other side of the field, it will walk forward ploughing the soil in a straight line. That **line of partition** is separating one side from another. There is still an underlying connection, but the soil surface has been **segregated by a visible demarcation, one from another**.

One side of the furrow belongs to one identity – the ploughed. The opposite side of the furrow, to the identity of - needing to be ploughed. Two separate objects are created by a separating action and a specific boundary.

Eric also explains בִּקְר <boqer> by referring to a **belt and buckle**.

1. The בִּקְר <boqer> being the buckle itself.
2. The belt goes full circle as in the 24 hours of a cycle (day) and the <boqer> provides the separation from one cycle to another.
3. Yet the (belt) buckle, (boqer) also supplies the connection of one cycle to the next cycle of the week.
4. The buckle effectively divides asunder the weekly cycles.

Etymological Dictionary of the Hebrew Language

by Earnest Klein

Morning - בִּקְרָא <boqer>

1. to cleave, to split, differentiate, to break forth (said of the dawn and of light), to abandon,
2. to cleave, to split, properly denoting the breaking through (of daylight)
3. to split, to plow,
4. the plowing animal

Hebrew English Lexicon by John Parkhurst (1762)

(quf resh) קֶרַח a hole through which white light appears [as in the first rays of Dawn]

[A two letter **root** word in older Hebrew Lexicons.]

בִּקְרָא <boqer> to look upon, survey, look accurately or diligently (the root meaning)

1. look search examine
 5. the morning or morning light which springeth forth upon the earth,
(surveys or searcheth out all things) **Gen 1:5.**
- a) so in **Luke 1:78** it is said of the spiritual day-spring or dawn of the gospel day

Paleo-Hebrew for morning: 𐤁𐤅𐤅

Boqer

Beit, Quf, Resh

𐤁

= flag, banner, proof, mark

𐤅

= presence, visitation, conception, robed in righteousness, **SUNLIGHT ON THE HORIZON**,
to rise up

𐤁

= heavens opened, official signatory, lifted up,

Putting the Paleo into a statement:

*The banner of the official signatory appears when the
heavens are opened up and the sunlight upon the
horizon bathes this earth in robes of righteousness.*

This is taken from a Paleo-Hebrew chart and some of the definitions. It is clearly pointing to the very initial time of **Dawn** when the first rays of distant sunlight are stretching above the horizon into the escaping darkness. **Dawn, NOT SUNRISE!**

Hebrew and English Lexicon of the Old Testament

Based on the Lexicon of William Gesenius, translated by Edward Robinson (1906)

Morning - בֹּקֶר <boqer>

split, penetrate as the dawn the darkness, light through cloud rifts, *morning, end of night, coming of dawn even daylight, turn of the morning, beginning of day, coming of sunrise, time of prayer, morrow, next day, tomorrow morning*, inquire, *seek, divide, discern, slit, split, rip, distinguish*, cattle, ox, herd, *ploughing*

In this source there are MANY textual references for these definitions. Once again we see the dividing concept that distinguishes one identity from another. Each weekly cycle is terminated by the arrival of the dawn's rays of light, and the new weekly cycle is ushered in enveloped with **LIGHT**. The deep inferences of LIGHT is a very extensive topic.

A Hebrew Lexicon

by W. H. Barker (1776)

(page 24)

Morning - בֹּקֶר <boqer>

to seek, search, examine; morning, an herd; horned cattle, oxen, either from their *rising early* to feed, or their lowing and searching for each other when *separated*, a scourging with a thing of ox hide; Lev 19:20.

Can we see the *seek, and searching action* in the first rays of light over the dark horizon? Absolutely!

What does a scourging with an ox hide thong produce?

Split and separated skin. The dividing action is seen once again.

Separating one item from another, yet ultimately with an underlying connection.

When **Yahuah** preserved the Hebrew nation in Egypt what presence did He use?

Ex 10:23 They did not see one another, nor did anyone rise from his place for three days, while all the children of Yisra'el had LIGHT in their dwellings.

What does **Yahusha** tell us?

John 12:36 “While you have the LIGHT, *believe in the LIGHT, so that you become sons of LIGHT.*” These words יהושע [Yahusha] spoke, and went off and was hidden from them.

Eph 5:8 For you were once **darkness**,¹ but now *you are LIGHT* in the Master. *Walk as children of LIGHT* – Footnote: ¹See 2:2, 4:18, Col. 3:7.

¹ Thess 5:5 For you are all sons of LIGHT and sons of the day.

We are not of the night nor of darkness.

And best of all –

Matt 11:30 “For My yoke is gentle and My burden is

LIGHT.”

Yahusha's Shabbath starts with **MORNING LIGHT**,
not in the darkness of twilight after the sun sets.

Yahuah provided Preparation evening and night,
explicitly for us **to PREPARE** for the Shabbath!

The **LIGHT** is where **Yahuah** and **Yahusha** operate and conduct their life.

“As it is in Heaven, so shall it be on earth.”

Interesting ring isn't it!

Nature gives us very good clues as to when the weekly cycles begin.

Maybe we should listen?

We have seen the outline for the first cycle of creation in the first 5 verses of the Torah. You probably noticed that in between “the evening and the morning,” there was no mention of a Night Season. Why? Because the Night Season was a non-activity season. There was nothing to record. With that in mind, let's look at some graphics to help us understand.

**As it is in Heaven,
so shall it be on earth.**

Matthew 6:10

With the teaching from **Yahusha** on how to pray,
let's look once again at the first cycle of creation, *step by step*,
and then compare it to the 4th cycle of creation.

A *Refresher* on – the 1st cycle of Creation

The full 24 hours of Cycle #1

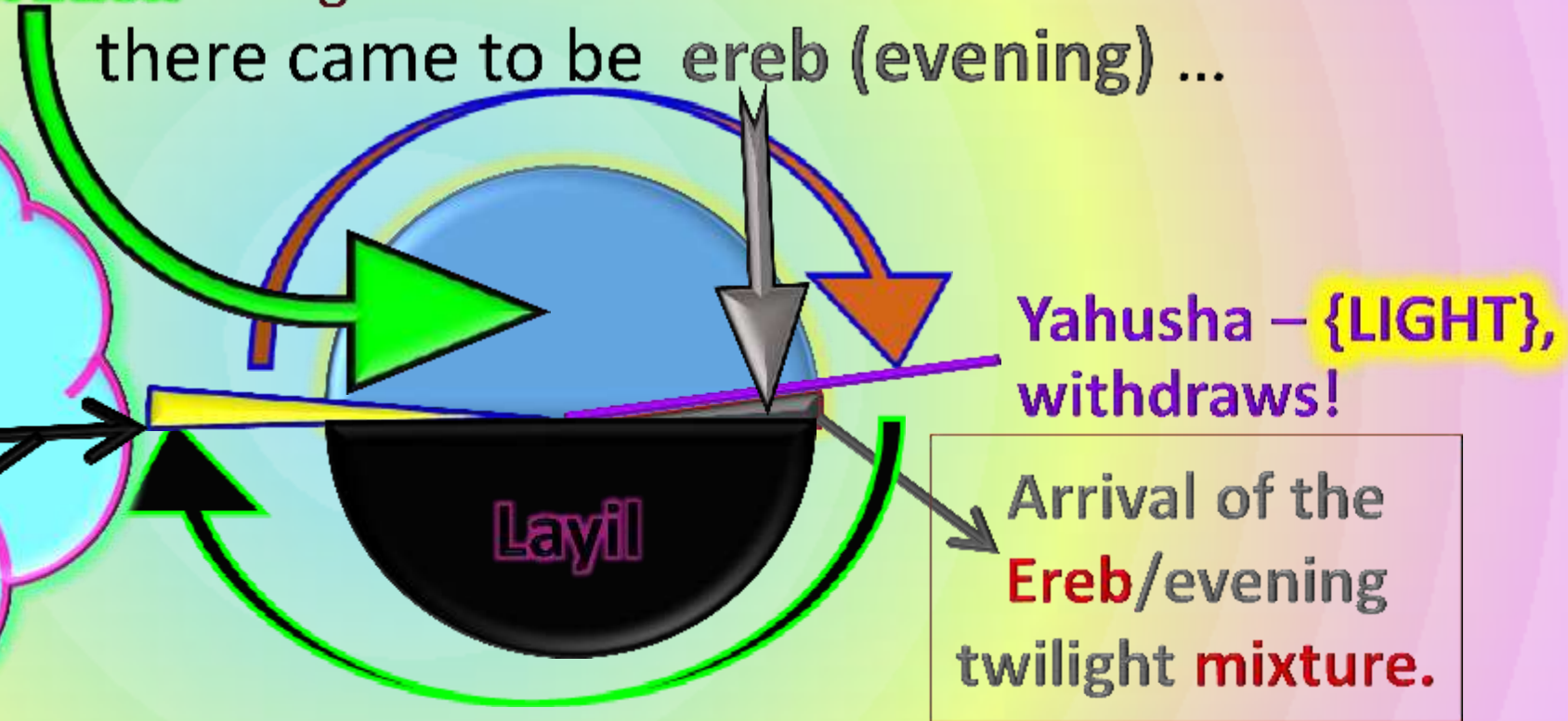
Creation and the *restoration* of Light

Gen 1:5^b ... And there came to be ereb (evening) ...

... and there was
morning
[BOQER]

Day One.

HalleluYah Scriptures



Layil, the acceptable night darkness passes by unannounced. Why?
Nothing occurred in during the darkness of the Night Season!

We now see where the **בקר**.
<boqer> morning ***"belt buckle,"***
releases, splits, divides, separates,
detaches, and distinguishes,
between the former weekly cycle
and the new 24 hour cycle. It is at
this point that one full 24 hours at
the beginning of creation had ended.
It is at this point that the next (2nd)
weekly cycle of creation began –

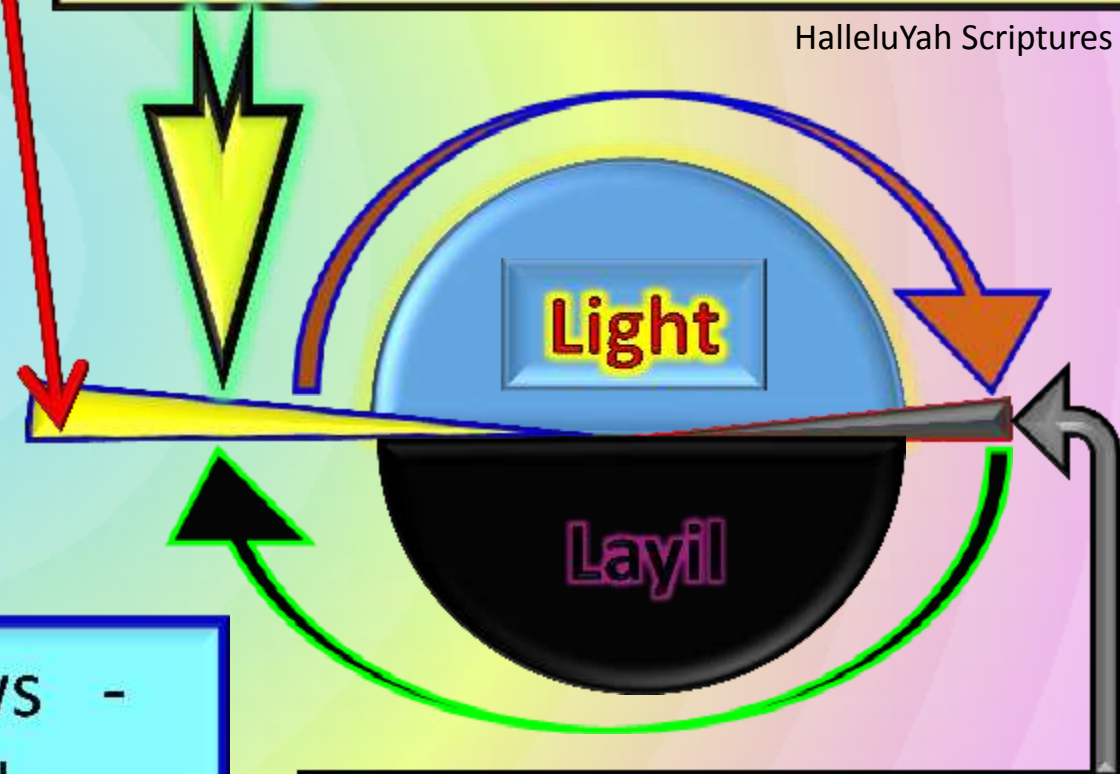
WITH THE LIGHT!

This is the **Night Season** that follows -
בקר <boqer> (dawn/morning), the
Light Season, the sunset and the evening.

Boqer

"The eyelashes of Dawn!" Job 3:9

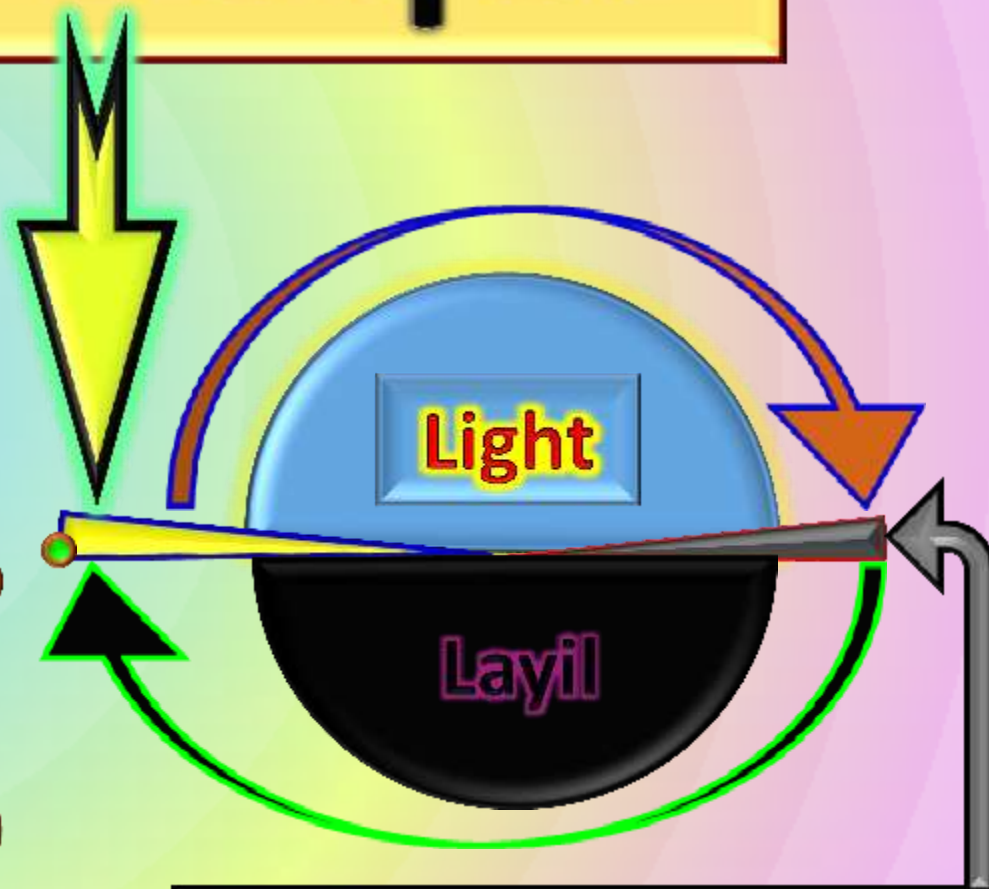
HalleluYah Scriptures



Ereb {evening} mixture
grows **dark!**



Boqer



The Ox and Plow place
their **separating** line of
division on the earth!

Ereb {evening} mixture
grows dark!

Scriptural Alignment!!!

Are we able to find a Scriptural patriarch that exposes the ***Dawn to Dawn pattern*** as found at Creation on day 1?

Gen 15:9,10 - Abraham divides & places the sacrifices, chases away the vultures, then goes into an induced trance.

And it came to be, **when the sun went down and IT WAS DARK**, that see, a smoking oven and a burning torch passing between those pieces.

Dawn

Light

- To -

Night

Dawn

Gen 15:18 – On **THE SAME DAY**, **Yahuah** made a Covenant with Abram...

**WITH 3 WITNESSES, THIS SUNSET DID NOT CHANGE THE DAY,
NOT EVEN FOR YAHUAH OR ABRAHAM!**

2nd Cycle of Creation

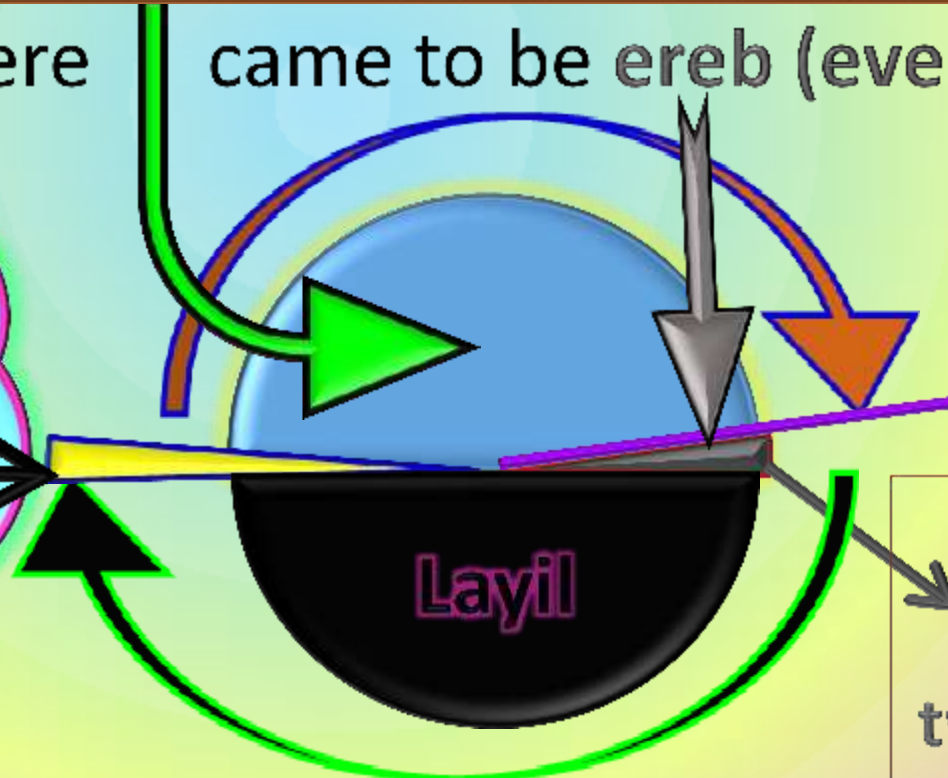
The word – **<bara`>** {create} is not seen again until the 5th day of creation!

Gen 1:6 And Elohim said, Let an expanse come to be in the midst of the waters,
and let it separate the waters from the waters.

Gen 1:8 b ... And there came to be ereb (evening) ...

... and there was
morning, ...
[BOQER] —

Day Two Completed.



**Yahusha – {LIGHT},
withdraws!**

Arrival of the
Ereb/evening
twilight **mixture**.

MORE - *Scriptural Alignment!!!*

Will another Scriptural patriarch expose the **Dawn to Dawn pattern** as found at Creation on **day 2**?

Ex 14:13 - ... Do not be afraid.
Stand still and see the
deliverance of **Yahuah**, which
He does for you - **TODAY...**

Vs. 27 ... And Mosheh stretched out his
hand over the sea and the sea returned to
its usual flow, **AT THE BREAK OF DAY,**
WITH THE MITSRITES FLEEING INTO IT...

Dawn

Light

- To -

Night

Dawn

Ex 14:30 Thus **Yahuah** saved Yisra'el **THAT DAY** out of the hand of the Mitsrites
(Egyptians) and Yisra'el saw the Mitsrites dead on the seashore.

The **"SALVATION TODAY"** did not arrive before sunset!

3rd Cycle of Creation

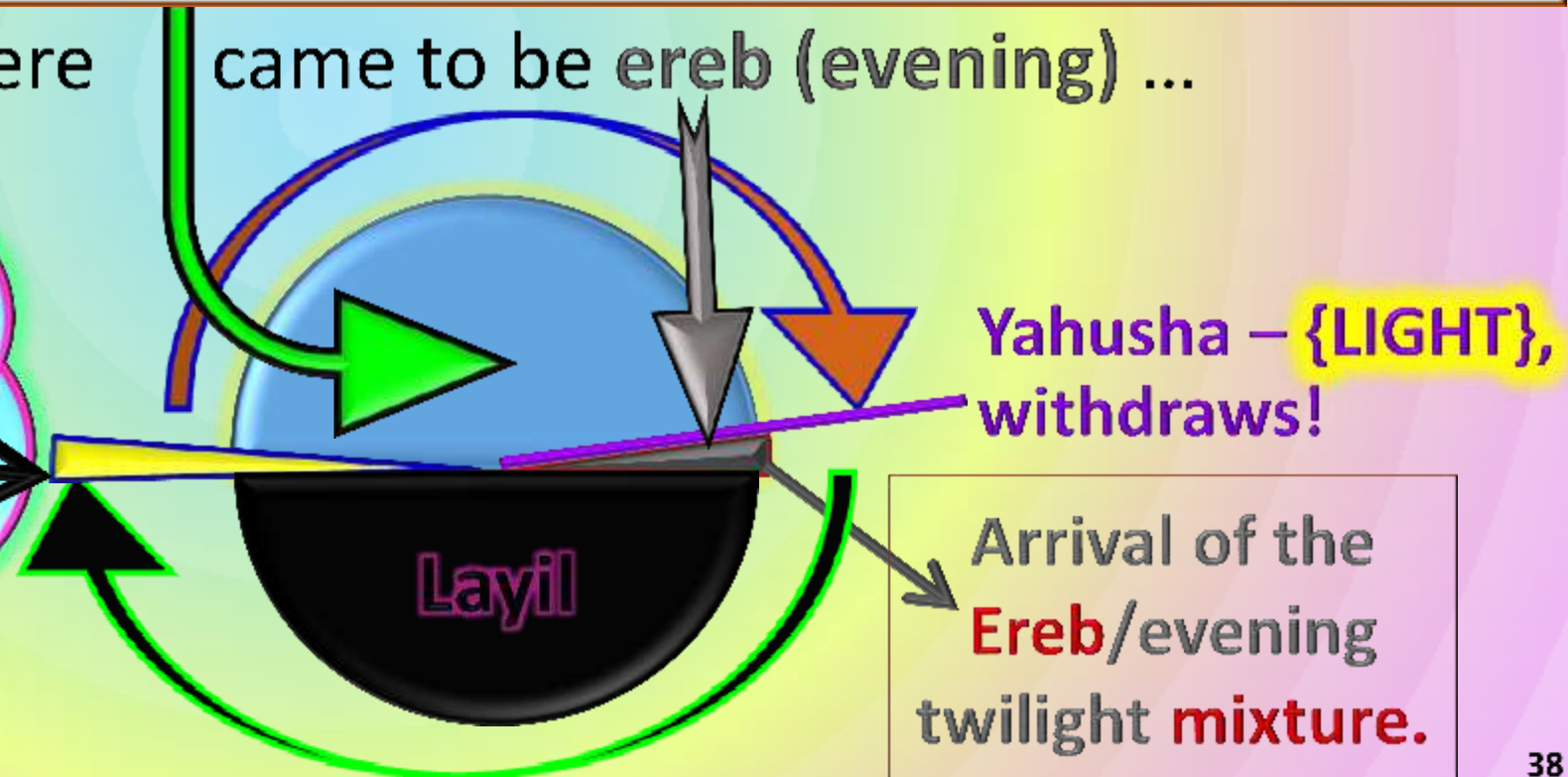
<bara`> {create} is absent until the 5th day of creation!

Gen 1:11 - Let the earth bring forth grass, the plant that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth.

Gen 1:13 b ... And there came to be ereb (evening) ...

... and there was
morning,
[BOQER]

the Third
Day.



MORE - Scriptural Alignment! 😊

Will Mosheh expose Dawn to Dawn (= to Creation's **day 3**)?

Ex 16:14 – And the layer of dew went up, and see, on the surface of the wilderness was a small round substance, fine as frost on the ground.

Ex 16:22 – And it came to be, on the sixth day, that they gathered twice as much bread...

V. 23 ... This is what Yahuah has said, "Tomorrow is a rest, a Shabbath qodesh to Yahuah. That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning [Boqer]."

Dawn

Light

- To -

Night

Dawn

Vs. 24 – And they laid it up till **morning**, as Mosheh commanded. And it did not stink and no worm was in it.

Why did the manna not stink at sunset?

Day 4 !

LIGHT!

Note Carefully: It was on day 4
that Yahusha commissioned the *Sun*,
the *Mazzaroth* and the [other] stars with
LIGHT - {which were all created on day #1}.
The midst of the week was demarcated
with *light* making certain that mankind
would always know precisely when the
“midst of the week” occurs
{Dan 9:27}.

Attention:

Yahusha supplied the **light** that withdrew:
allowing the night darkness to mix – **ereb** –
with the **light**, during the first 3 days.

On **Day 4** - the two controlling lights were
commissioned to service. It then was the
sun which withdrew providing for the

evening ereb – mixture!



Sunset! Look for it!

4th Cycle of Creation

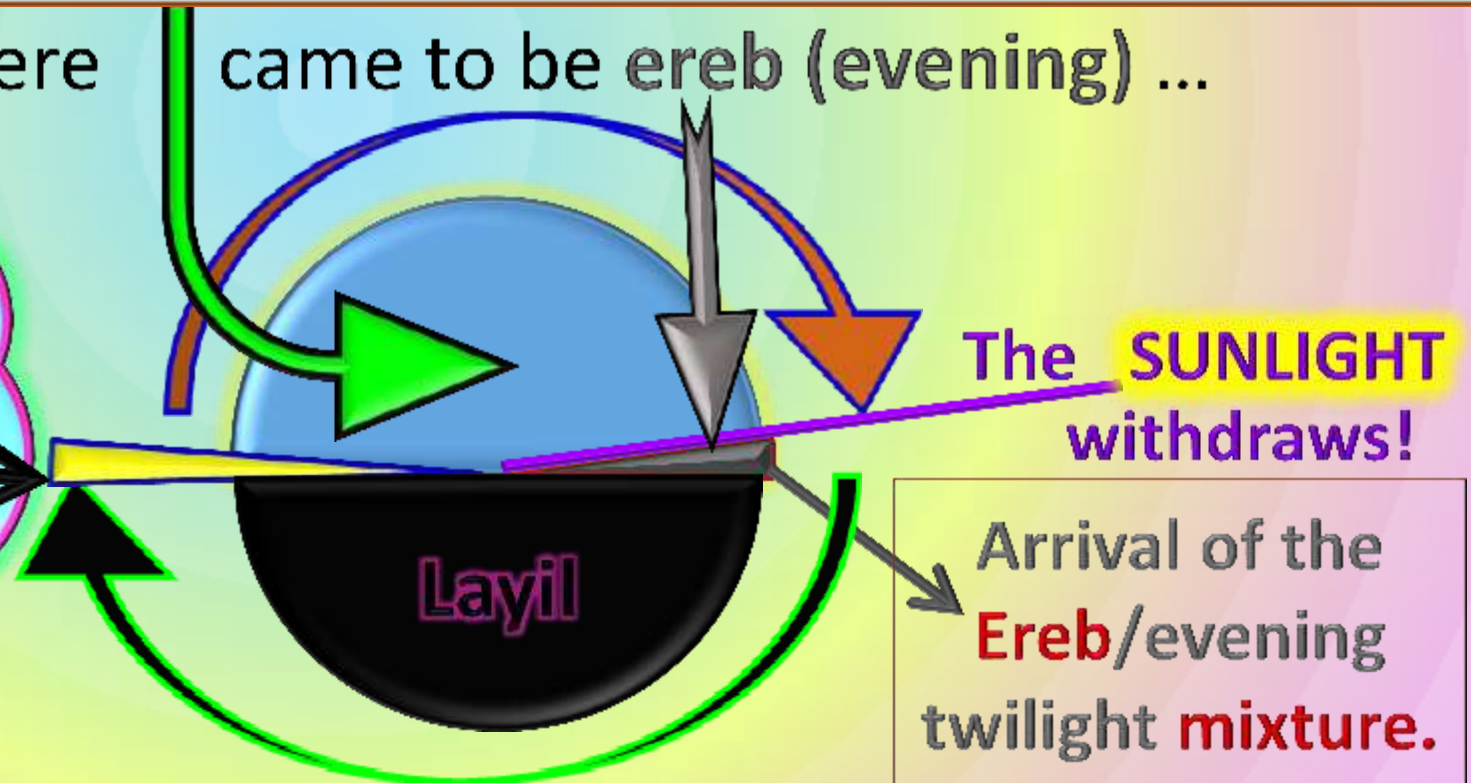
<bara`> {create} is absent until the 5th day of creation!

Gen 1:16 - And Elohim made **two** great lights: the greater to rule the day, and the lesser to rule the night, and the stars.

Gen 1:19 **b** ... And there came to be ereb (evening) ...

... and there was morning,
[BOQER]

the **Fourth**
Day [completed].



Yonathon's Battle = 4th Cycle Alignment!

*The Philistines are once again tormenting Yisra'el. Yonathon decides to take matters into his own hands after receiving **authority from Yahuah**.*

The Time Frame

- 1 Sam 14:1 – And it came to be **ONE DAY**...

vs. 12 – ...And Yonathon said “Come up after me, for **Yahuah** has given them into the hand of Yisra'el.

vs. 13 – ... And they fell before Yonathon, and his armour-bearer was putting them to death behind him.

vs. 23 – Thus **Yahuah** saved Yisra'el **THAT DAY**, and the battle passed over to Beyth Awen.

*The battle occurred within **ONE** 24 hour period.*

Saul's Evil Proclamation

Because of Saul's foolishness, (below), Yisra'el's warriors were waging war on empty stomachs!

1 Sam 14:24 ... **"Cursed be the man who eats food until evening, and I have taken revenge on my enemies." ...**

vs. 27 – But Yonathon had not heard that his father had taken an oath of the people, and he stretched out the end of the rod that was in his hand and dipped it in a honeycomb, and put his hand to his mouth. And his eyes lit up.

Saul's Evil Proclamation

The famished men were butchering animals and eating them raw because of extreme hunger; see 1 Sam 14:32.

Saul, upon hearing of this transgression, commanded them to bring the animals, butcher and cook them according to the Torah before consuming them. It was in the **Night Season** at this point in time; vs: 34.

Saul had asked **Yahuah** that night for permission to go fight the Pelishtites (Philistines), vss: 35-36. **Yahuah** did not answer the request for direction.

Saul knew from **Yahuah's** silence that there was a serious problem in the camp; vs: 38.

*Lots are thrown, to identify the offender -
Yonathon is identified as having disobeyed Saul's order.*

Visual Scriptural Alignment! 😊

1 Sam 14 - Yonathon eliminates some Pelishtites **in the morning.** The battle ensues. Saul undertakes a serious mistake/oath. Expending massive amounts of energy through the day, the men in the army are famished for food. **Yonathon innocently eats honey and is rejuvenated.**

Night Season arrives –
1 Sam 14:34 ... So everyone of the people brought his ox with him **THAT NIGHT**, and slaughtered it there.

Dawn

Light

Night

The Warriors Answer! 😊

1 Sam 14 –

Yonathon had eliminated some
Pelishtites **in the morning.**

vs. 39 – For as Yahuah lives,
who saves Yisra'el, though it
be in Yonathon my son,
he shall **certainly die!**

Dawn

Light

- To -

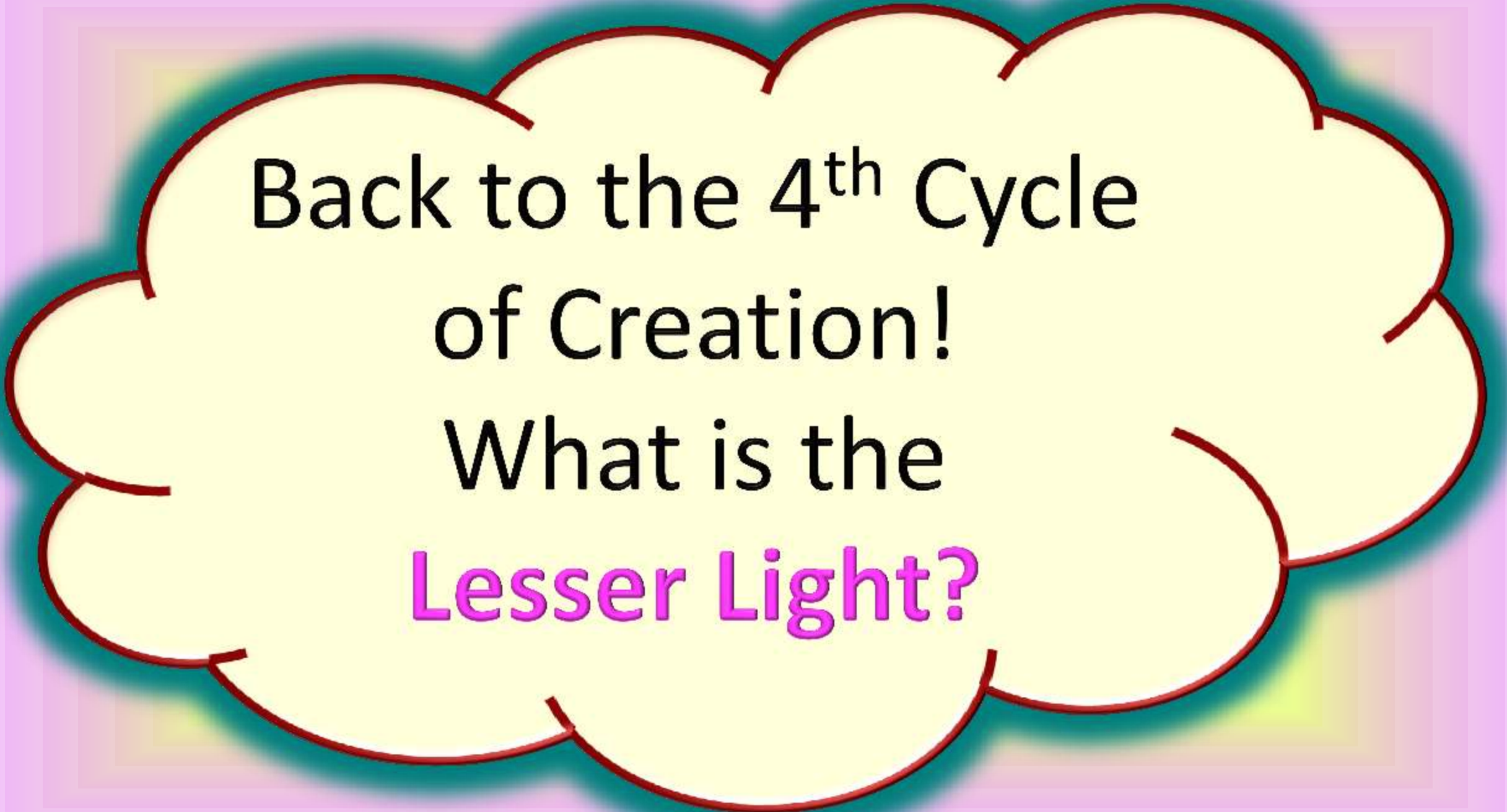
Night

Dawn

vs. 45 - "...Should Yonathon die, **who has wrought this great deliverance in Yisra'el?** Far be it! As Yahuah lives, let not one hair of his head fall to the ground, **for he has wrought with Elohim THIS DAY."**

The Yisra'elite army, **IN THE HEAT OF BATTLE**, realize the threat of death to a highly respected leader – *Yonathon!* The **Yisra'elite warriors witness** that they too agree with the creation format of **dawn to dawn** for a 24 hour cycle.

Dawn to Dawn is written in the Torah concerning the 4th day of creation!



Back to the 4th Cycle
of Creation!
What is the
Lesser Light?

GENESIS 1:16 –

And Elohim made two great lights :

(1.) *the greater light to rule the day,*

The **Sun.**

(2.) *the lesser light to rule the night,*

The **Mazzaroth** - (constellations.)

(3.) *and the stars.*

The individual **stars.**

Briefly -

*What brief sample of factors reveal that the **Lesser Light** of Gen 1 is the Mazzaroth?*

Job 38: 31-33 Do you bind the bands of Kimah [Pleides], or loosen the cords of Kesil [Orion]?

It is a fact that the stars in the belt of Kesil (Orion) are extremely slowly, spreading apart.

Do you bring out the constellations [**Mazzaroth** (KJV)] in its season?
Or do you lead the Bear [Arcturus] with its sons?

Context: - **Mazzaroth constellations**

Next verse –

Job 38: 33 - Do you know the laws of the shemayim? Or do you apply **THEIR RULE** over the earth?

Their Rule? Psalms 19:1-7 has testimony about the Mazzaroth.

What entity timed the birth of the Hebrew nation?

Gen 17:21 - “But my Covenant I establish with Yitshaq [Isaac], whom Sarah is to bear to you at this **APPOINTED TIME** next year.

Gen 18:14 - Is any matter too hard for [Yahuah]? At the **APPOINTED TIME** I am going to return to you, according to the time of life, and Sarah is to have a son.”

Gen 21:2 – So Sarah conceived and bore Abraham a son in his old age, at the **APPOINTED TIME** of which Elohim has spoken to him.

How are the Appointed Times ascertained?

The **Tequfah** (Equinox) depends directly upon the Mazzaroth to determine the accurate timing on **Yahuah's** Covenant Calendar.

The Mazzaroth declares the full plan of salvation, in picture form (**Gen 19:1-5**), every 24 hours in the sky.

The Mazzaroth delivers the Light **both physically and spiritually** to this earth.

The **Mazzaroth** is the **LIGHT** THAT RULES THE NIGHT SEASON.

The moon has no light! The moon does not rule the night!

Jer 31:35 -

Thus saith [Yahuah],

1. who gives the sun for a light by day,

2. and the laws of the moon

3. and the stars for a

light by night,

4. who stirs up the sea, and its waves roar –

[Yahuah] of hosts is His Name.

HalleluYah Scriptures

The **Mazzaroth** being the Lesser Light of **Genesis 1:16**
has been ***briefly*** covered here!

Moving onto the 5th cycle of Creation! 😊



Yahusha had been
assembling elements on the
2nd, 3rd and 4th days.
The word – **<bara`>** (to create)
is not recorded there.

Now, on **day 5** **Yahusha**
once again begins
His *Creating* activities.
Let's look at it briefly.



5th Cycle of Creation

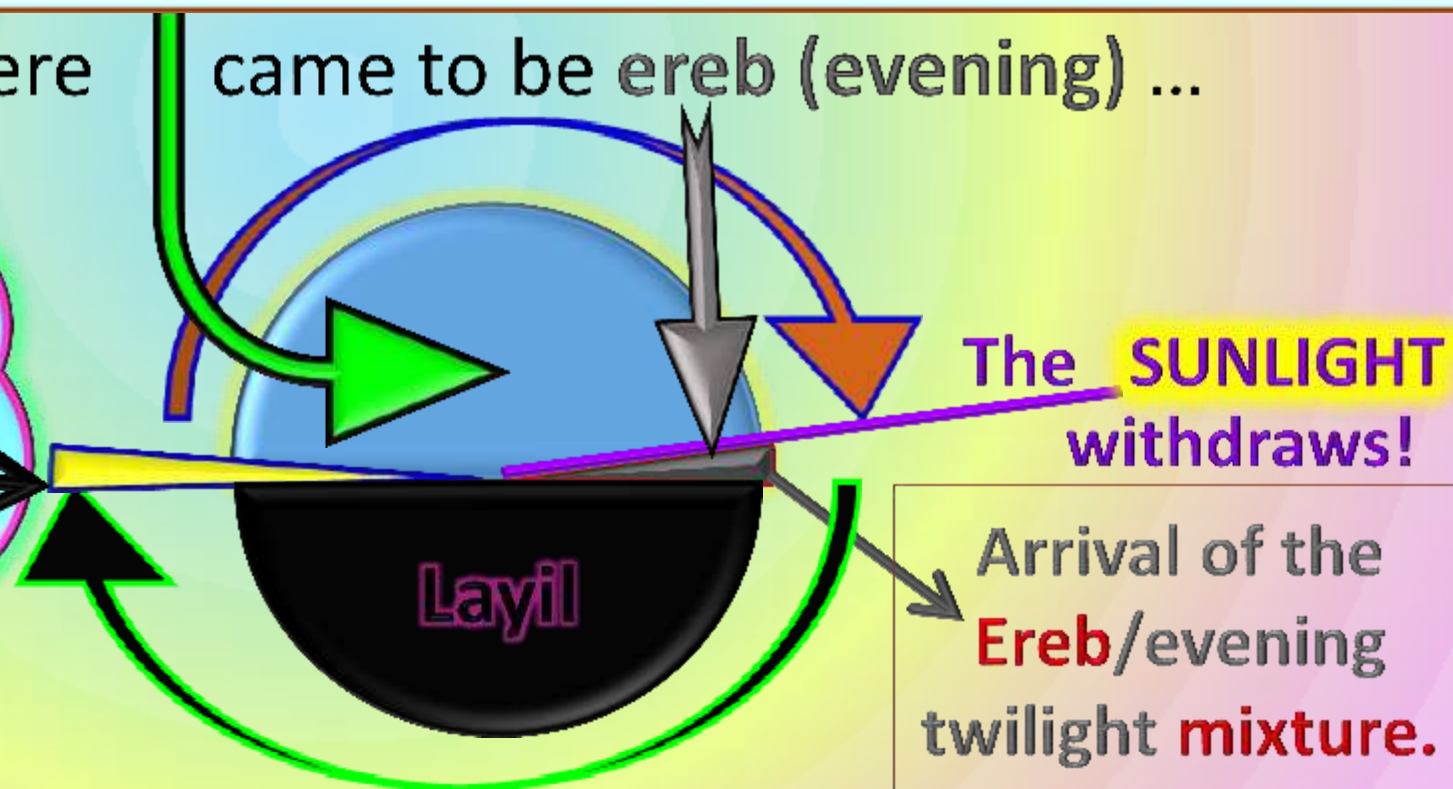
<bara`> {create} is once again, seen in the text (vs. 21)!

Gen 1:20 - And Elohim said, let the waters teem with shoals of living creatures, and let birds fly above the earth on the face of the expanse of the shamayim.

Gen 1:23 b ... And there came to be ereb (evening) ...

... and there was
morning,
[BOQER]

the Fifth
Day [completed].



A Decapitation provides more-Scriptural Alignment!

1 Sam 5:2 And the Pelishtites took the ark of Elohim and brought it into the house of Dagon and put it by Dagon.

1 Sam 5:3 And the Ashdodites [Philistines] rose **early in the morning [Boqer]** and saw Dagon fallen on its face to the ground before the ark of Yahuah. So they took Dagon and put it in its place again.

Dawn

Light

- To -

Night

Dawn

Dagon's **first** 24 hour cycle completed beside the Ark of Yahuah!

A Decapitation provides more-Scriptural Alignment!

SAME MORNING: REPEATED **FROM LAST SLIDE!**

1 Sam 5:3 And the Ashdodites [Philistines] rose **early in the morning [Boqer]** and saw Dagon fallen on its face to the ground before the ark of Yahuah. So they took Dagon and put it in its place again.

1 Sam 5:4 - And when they arose early on the **MORROW MORNING**, behold Dagon was fallen upon his face to the ground before the ark of [Yahuah], and the head of Dagon and both the palms of his hands were cut off upon the threshold: only the stump of Dagon was left to him. KJV

Dawn

Light

- To -

Night

Dawn

The very **two** Hebrew words – **MORROW** & **MORNING** - **mochoroth** & **boqer** – are used to pin point with **absolute accuracy, the DAWN START** of a new 24 hour cycle.

If you do not understand the definitions of these words, it is imperative to research them fully.

Please, not just in Strong's but also looking in other credible sources is just as important as knowing the **CORRECT, UNTAINTED** definitions.

Who and what were
created on the 1st
Preparation Cycle –
the 6th day?

Thoughts to Ponder:

1. The 6th Cycle of Creation started at Dawn!

The first **Preparation** cycle of Creation
ended at **DAWN!**

2. Can we find Scriptural alignment in the death and burial of Yahusha?

Hint! – Miryam of Magdala, Miryam of Ya'aqob
and Shelomah bought a **2nd batch**
of spices and ointments!

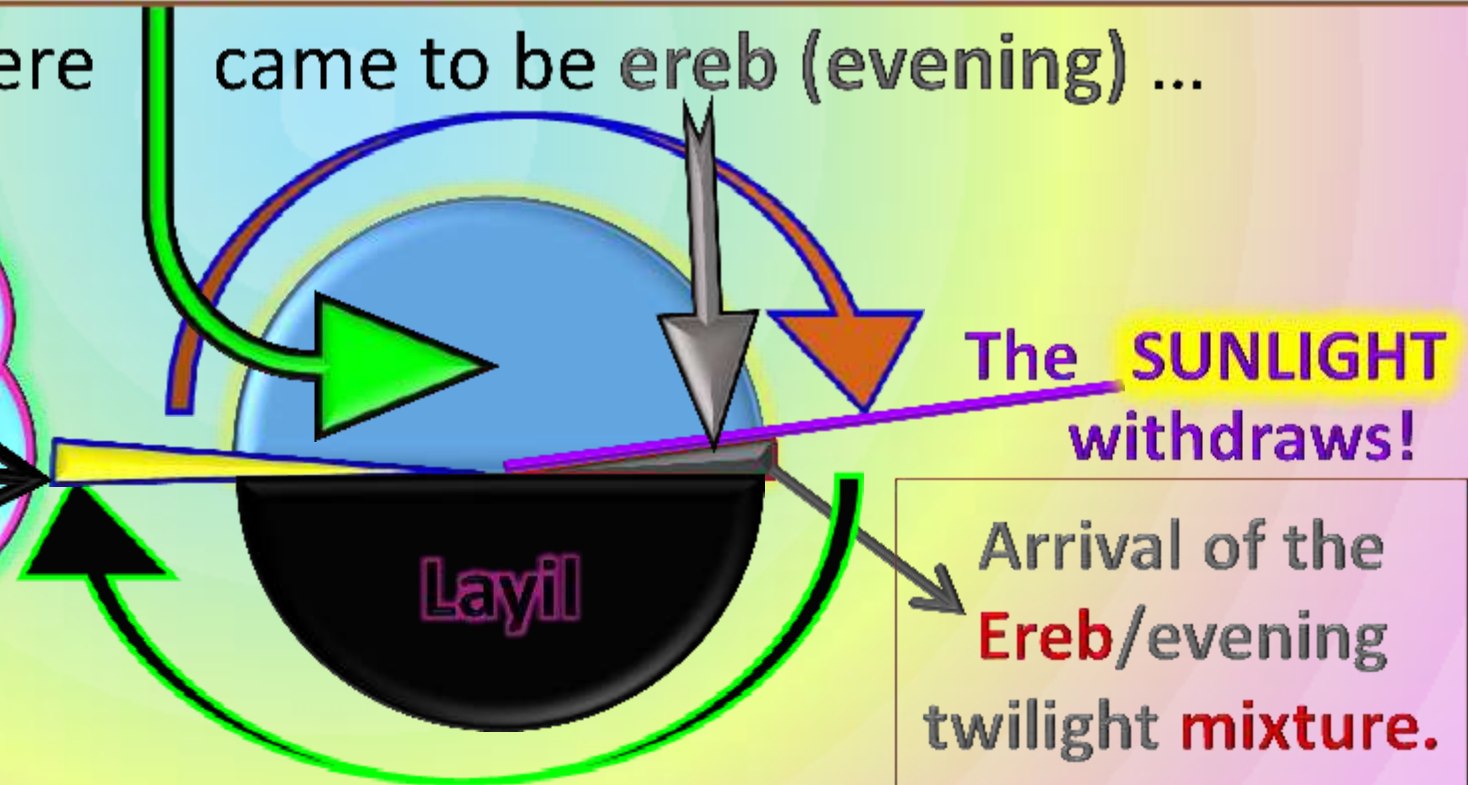
The 6th Cycle of Creation

And Elohim said, let the earth bring forth the living creature according to its kind: livestock and creeping creatures and beasts of the earth, according to its kind. And it came to be so. **And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.** Gen 1:24, 27

Gen 1:31 **b** ... And there came to be ereb (evening) ...

... and there was morning,
[BOQER]

the **Sixth**
Day [completed].



Let's search for Scriptural alignment – in the death and burial of Yahusha!

Was it also a 6th Cycle Preparation day when the ladies bought the **2nd batch** of spices and ointments, intending to continue embalming the body of **Yahusha** - 1st cycle morning??
(Mark 16:1 - Luke 23:56/24:1)

The sacrifices and oblations ceased in the **MIDST OF THE WEEK** (Dan 9:27) which was the 4TH CYCLE MARKED BY —
LIGHT — AT CREATION.

The following cycle was the 5th cycle, the first yearly **Appointed Time** of the Unleavened Bread Sabbath.

Luke 23:53-56 reveals that **Yahusha** was buried **during** Abib 14 (Passover) **night** and the ladies returned home before the Sabbath — G2020 — *epiphosko* — **GREW LIGHT!**

Luke also indicates rather positively that the ladies observed the Sabbath according to the Torah!

Since the 5th cycle of creation began & ended at Dawn, we know for certain that the 6th cycle also began at Dawn.

The ladies then would have kept the 1st Appointed Time (Sabbath, see Luke 23:54) of Unleavened Bread, the 5th cycle, until Dawn.

It is at Dawn of the 6th cycle, the **Preparation** cycle, that the ladies were able to, according to the Commandments of **Yahuah**, purchase the 2nd batch of ointments and spices.

Luke 24:1 And on one of the shabbathoth, **AT EARLY DAWN**, they came to the tomb, bringing the spices which **THEY HAD PREPARED!**

Shabbathoth — one of the seven days of the week — by definition & proven solid by Scripture.

Question: If the ladies **rested the Sabbath, according to the commandments of Yahuah**, how did they purchase the spices and ointments, arrive at the tomb at **dawn**, (on the 1st cycle of the week) and bring the 2nd batch of spices — **already prepared?**

Quite simple! The ladies purchased spices and ointments on the 6th cycle — {the day after the first Sabbath of Unleavened Bread} — which was also the Preparation cycle for the following 7th Day Sabbath!

Is there any better day than a **Preparation** day to **purchase, mix and prepare the spices for a burial?**

Is it possible that **Yahuah** had this planned from the foundations of the earth?

HHHHMMMM!!!

Yes! The 6th cycle of creation has witnesses in the life and burial of **Yahusha**, showing alignment that Dawn started and ended the 24 hour cycles of creation!

**YAHUSHA LIVED AND DIED
WITNESSING TO THIS FACT!**

Ok! Now it gets really interesting!
**What about the 7th cycle of Creation –
the 7th Day Sabbath?**

When did (does) it start and end?

The Scripture's documentation after the 6th cycle, starting with
Genesis 2:1 –

“Thus the shamayim [heavens] and the earth were
completed, and all their array,” —
including the **building** of man.

Questions:

1. Had man received the **Ruach of Life** at this point?
2. Scripture tells us that creation was completed;
what remained for **Yahuah** to finish?

Genesis 2:2 –



And on the seventh day Elohim COMPLETED His work which He had done, and He rested on the seventh day from all His work which He had made.

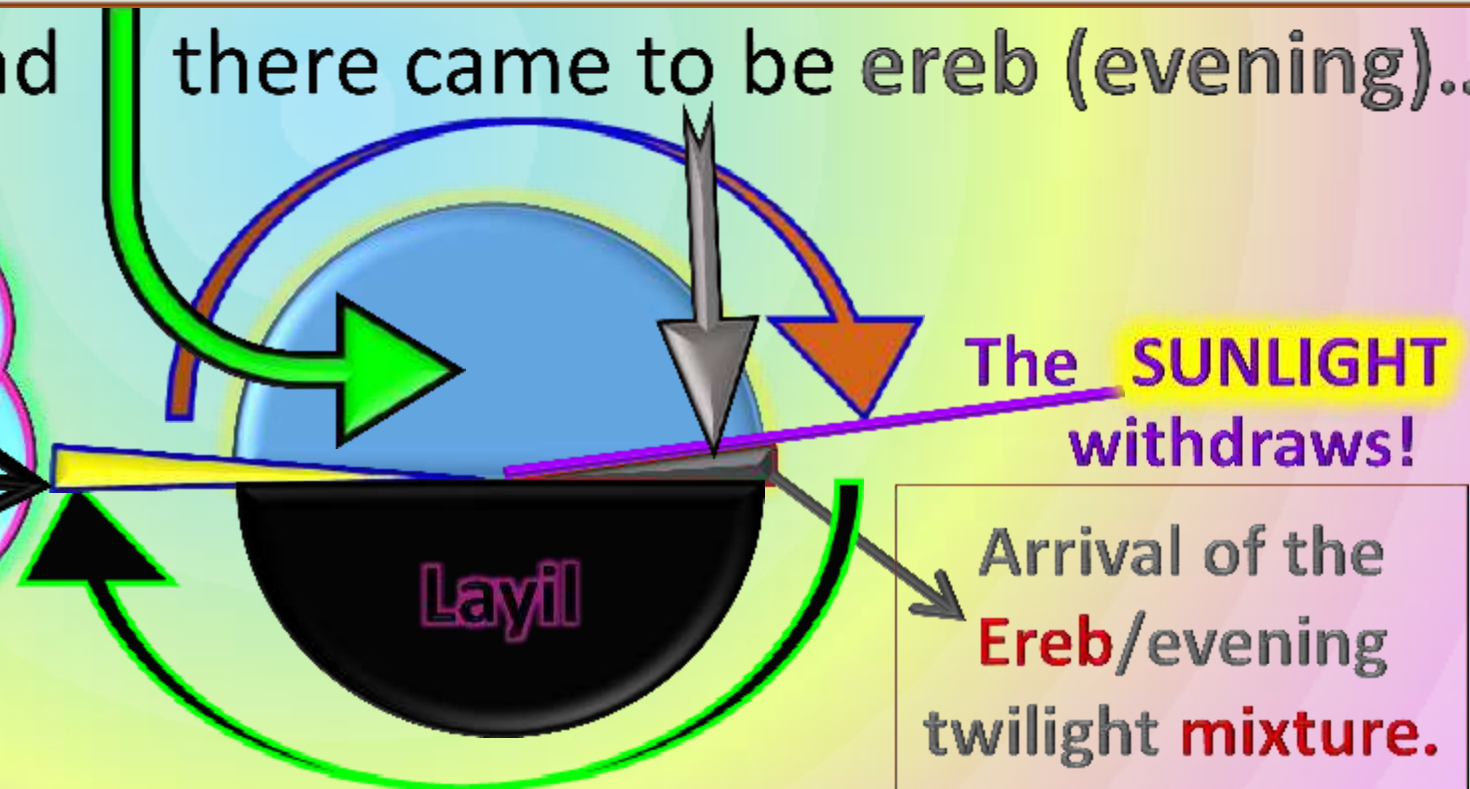
Yahuah's Shabbath instituted at Creation!

Gen 2:3 – And Elohim bara`k [blessed] the seventh day and made it qodesh [set-apart], because on it He rested from all His work which Elohim in creating had made.

“I change not” Mal 3:6 - And there came to be ereb (evening)...

... and there was morning, [BOQER]

the **Sabbath**
Day [completed].



Do we have witnesses to a **Dawn to Dawn**
Seventh day Sabbath at the time of the death
of our Maschiach?

If **Yahusha** lived and died according to the
Torah, and lived out a Dawn to Dawn pattern
at His death, what do the Scriptures
declare about this situation?

For where a testament *is*, there must also
of necessity be the death of the testator.
For a testament *is* of force **after** men are
dead: otherwise it is of no strength at all
while the testator liveth.

Heb 9:16, 17 KJV

What were some of the final words of
Yahusha before He died?

So when **[Yahusha]** took the vinegar He
said, **“It has been accomplished!”** And
bowing His head, He gave up His spirit.

John 19:30 HalleluYah Scriptures

Yahusha had precisely fulfilled the Will of
Yahuah without a flaw.

We saw where the creation account
testified to a

Dawn to Dawn - Seventh Day Sabbath.

**What witness did Yahusha leave for a
legacy after His death?**

Enjoying More Scriptural Alignment! 😊

Abib 14 Passover Light Season & the violence done to **Yahusha Ha Mashiach**.

Yoseph of Ramathayim asks for the lifeless body of **Yahusha** in the evening,

AFTER THE SUN HAD SET!

Matt 27:57; Mark 15:42

And when evening came, when the sun was down ... Mark 1:32

Luke 23:53, 54

And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of rock, where no one was yet laid.

AND IT WAS THE PREPARATION day, and the SABBATH WAS APPROACHING.

Dawn

Abib 14 Light Season

- To -

Burial Night

Dawn

Sabbath was
APPROACHING

= **EPIPHOSKO** =

TO GROW LIGHT!

Enjoying More Scriptural Alignment! 😊

*Yahusha testified by DYING, that His Passover, Abib 14, day of DEATH, started at Dawn!
See John 19:13, 14!*

Yoseph of Ramathayim carried out the Torah Patterns by burying **Yahusha** during the Night Season hours of Abib 14 (see Ex 12:6-10) — making certain that the remains of the Passover Lamb was taken proper care of and secured out of sight before the boqer (morning) **light!**

Dawn

Abib 14 Light Season

- To -

Burial Night

Dawn

Sabbath was APPROACHING

= **EPIPHOSKO** =

TO GROW LIGHT!



**Even the first Sabbath of Unleavened
Bread began with a **Dawn** start.**

****Yahusha** testified to His will and then DIED
securing the Torah Pattern for eternity.**

Please allow me to submit to you:

1. The Passover cycle started at Dawn, as announced by John.
2. The 1st Sabbath of Unleavened Bread started at Dawn, documented (most clearly in Luke) by the burial process.
3. The ladies were able to purchase spices and ointments on the Preparation day before the Sabbath; then by a multitude of witnesses, the 7th Day Sabbath started at Dawn also!
4. Will there be a supporting witness to this?

*What does Matthew
document?*

Matt 28:1 **In the end of
the sabbath, as it
began to dawn**

toward

the first *day* of the week, came Mary
Magdalene and the other Mary
to see the sepulchre.

Dawn:

G2020 –

Epiphosko

– to grow
light -

The Sabbath in Matthew 28:1 is recorded
as **ending at Dawn.**

Therefore it had to start at Dawn !

Question: Does Matthew 28:1 mirror
Creation's week Divine pattern of

Dawn to Dawn?

A Brief Summary

1. **Six times** it is recorded in Genesis 1 that the boqer (morning) stopped the previous 24 hour cycle and initiated the new 24 hour cycle.
2. There are many multiple witnesses throughout the Scriptures reflecting the Dawn to Dawn pattern of **Yahuah's** cycles of the week.
3. On the 24 hour period that involved **Yahuah** and Abram, in the making of the Everlasting Covenant, the Dawn to Dawn pattern prevailed.
4. **Yahusha** lived out **His Covenant Calendar** while on this earth.





Internet Quiz #1

Questions:

- The chart that is shown here, is it true or false?
- Is the chart showing the twilights belong to the Night Season, or the Day Season?



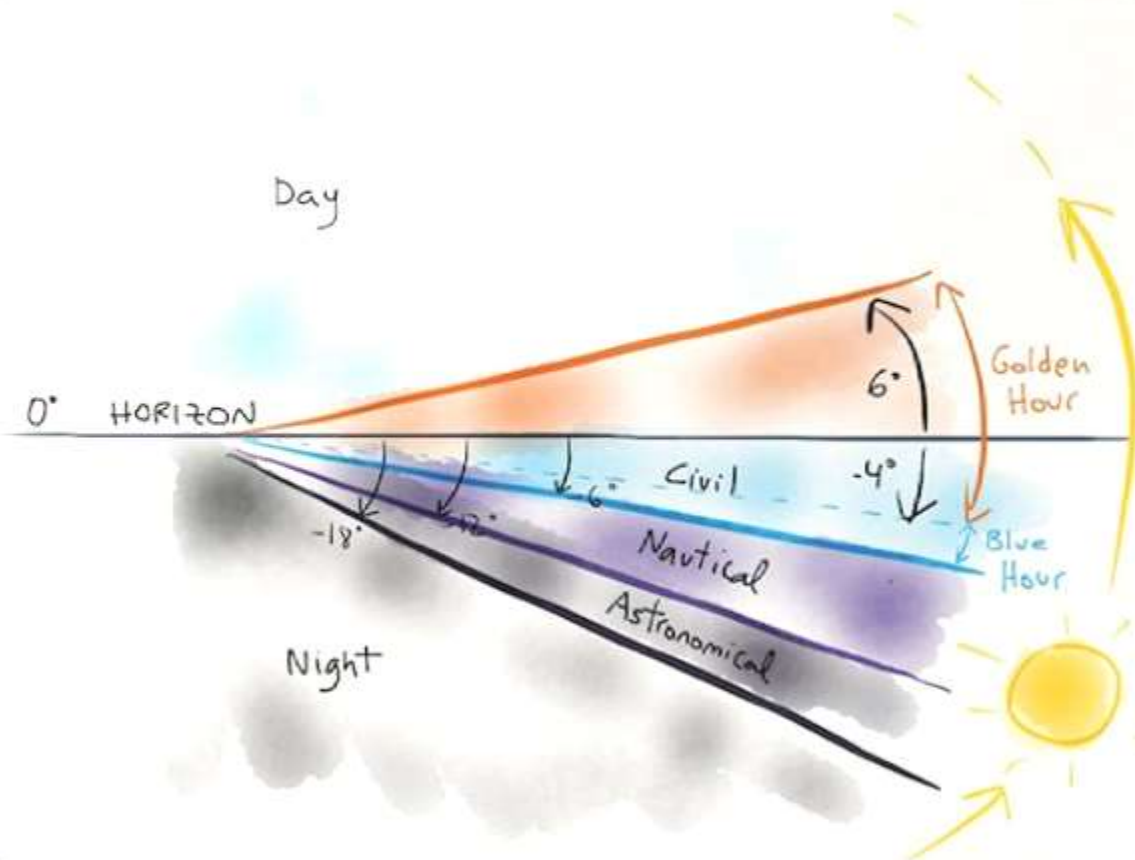


Internet Quiz #2

This chart is showing the three different degrees of twilight. They are:

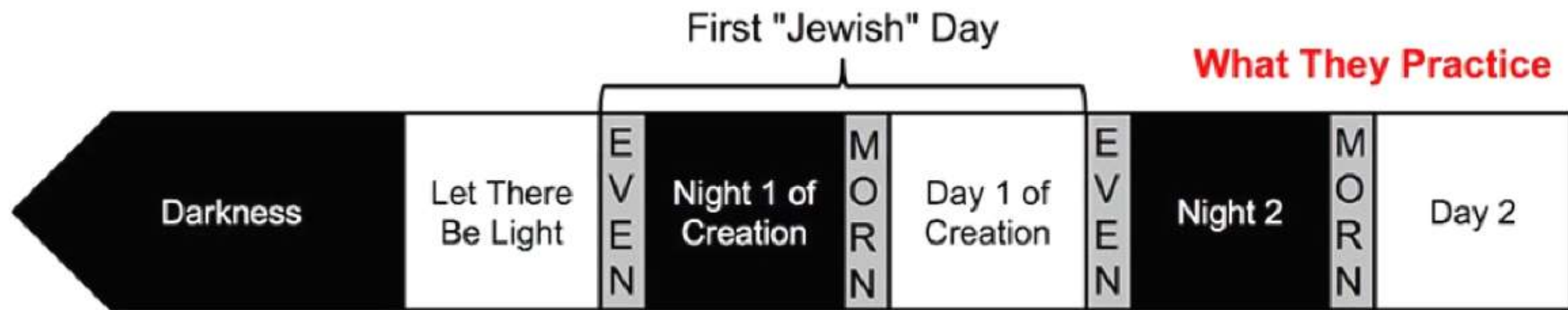
1. Civil
2. Nautical
3. Astronomical

Question: Does the chart correctly show that the twilights belong to the Day Season?





Internet Quiz #3



Question: Is this chart showing the correct placement for day-start according to the Jews? If not, what's wrong with it?





Internet Quiz #4

First "Messianic" Day

What They Preach



Question: Is this chart showing the correct placement for "first Messianic" day-start? If not, what's wrong with it?

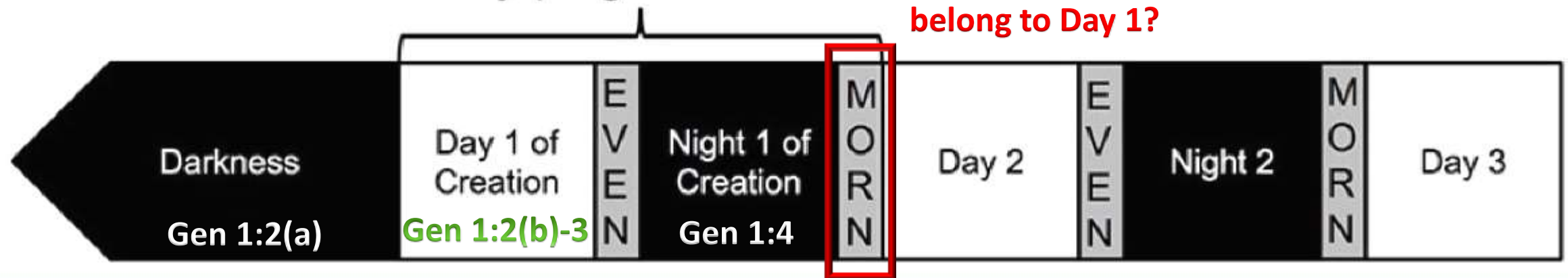




Internet Quiz #5

"Dayspring" Yom Echad

Does this "morn"
belong to Day 1?



Question: (1) Surely this chart is showing the correct placement for day-start? (2) Yes? ... or ... No?

(3) Did Yahuah's 1st "day" begin in Gen 1:1, or in Gen 1:2(b)-3 with the restoration of "light"?

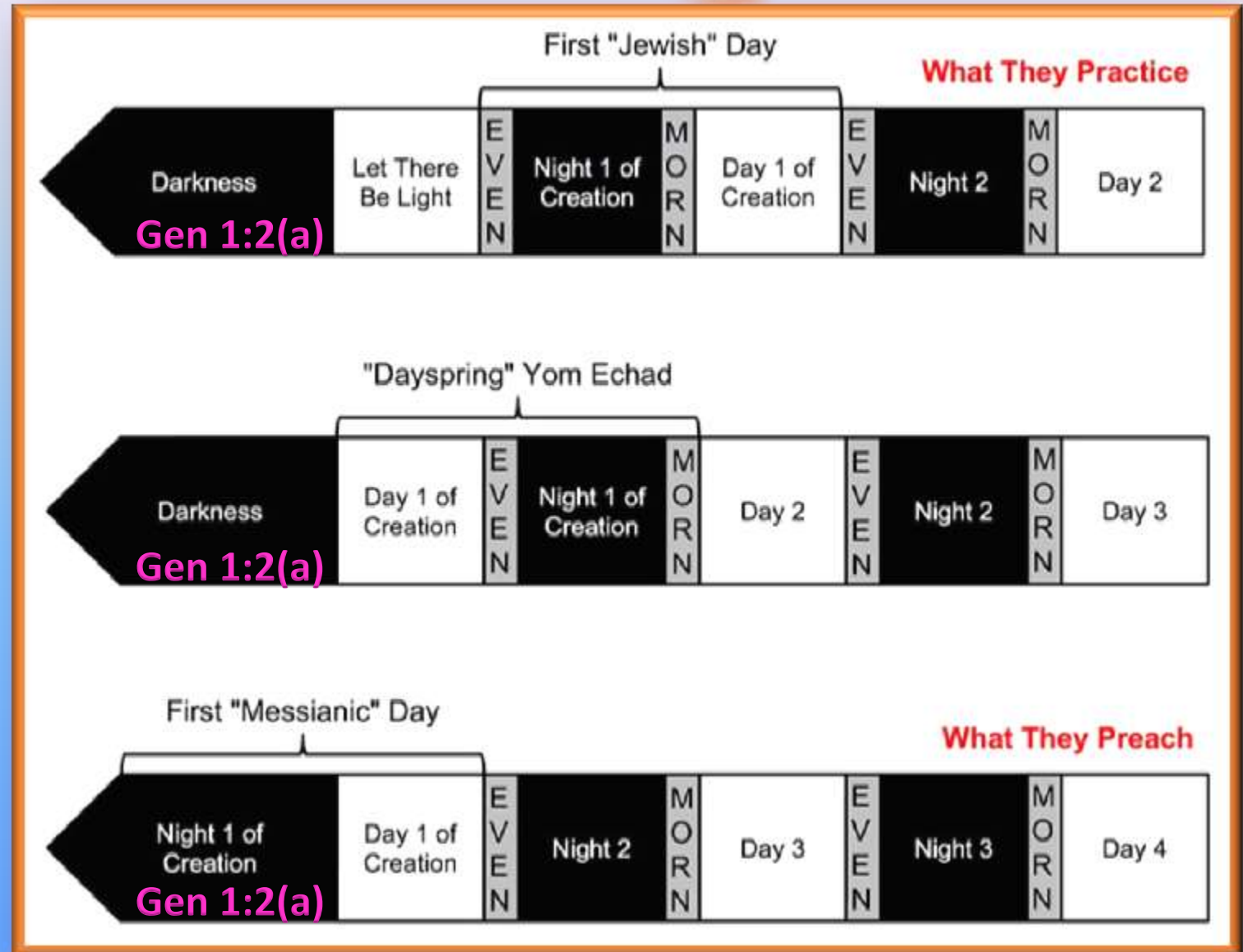
(4) Is the placement for the "1st Morn" correct?



Internet Quiz #6

Question: All three charts have one thing in common that is not correct. What is it?

Answer: The “darkness” [H2822] begins at Gen 1:2. Gen 1:1 is not represented on the chart.



The 1st DAY SEASON of Gen 1:1-5



Next:
Satan expelled
from heaven.



Next:
Ruach hovered
across the waters
in cleansing.



Ps 104:30
LIGHT is
renewed.



Day
break:
2nd Day

Everything is Perfect!

All things were made ready in the first Day
Season for what is recorded on the first 4 days.

Gen 1:1

Result: destruction, ruin, chaos
and utter darkness as the abyss.

Gen 1:2(a)

Ruach
restores
LIGHT!

Gen 1:5
Evening Twilight

1st Night Season for
12 hours-Gen 1:5

End of Day
Season
12 Hrs.

1st Dawn
Twilight
Day 2

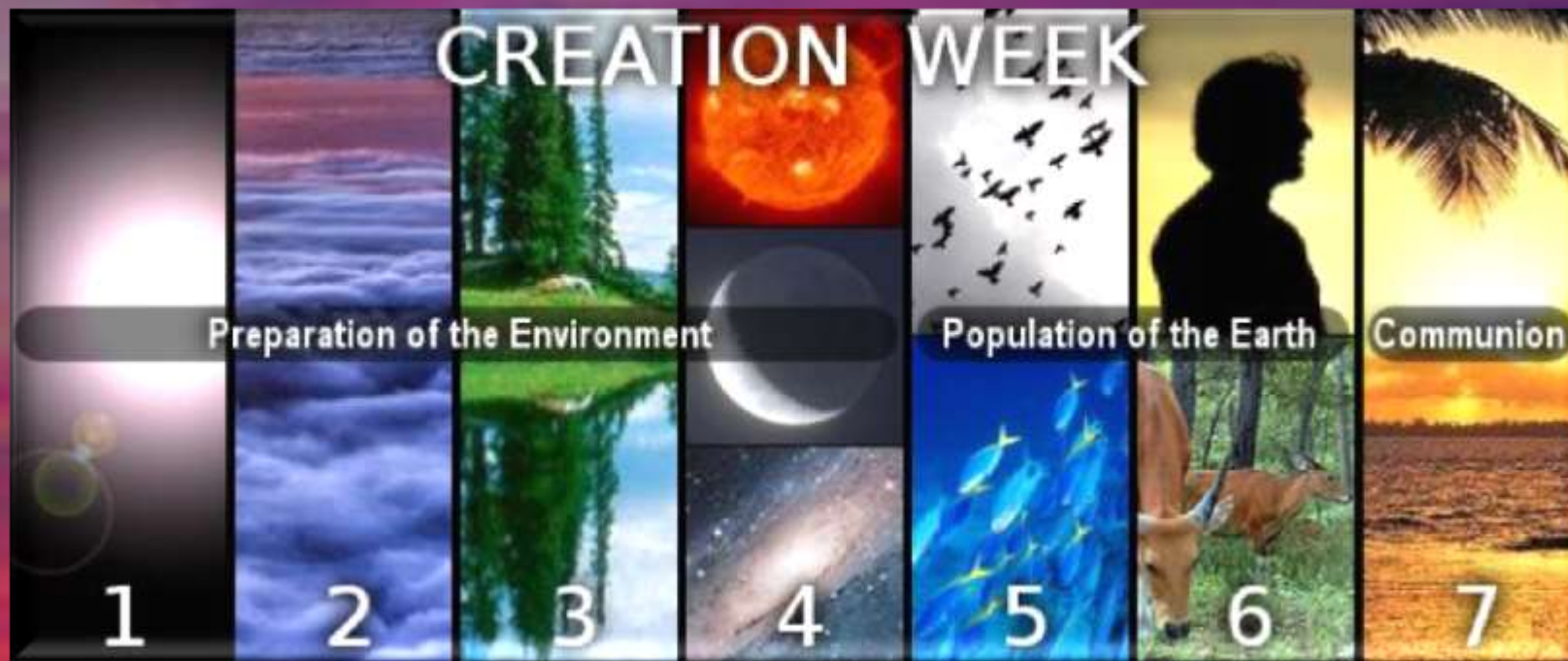
Ps 33:9 For he spake, and it was done; he commanded,
and it stood fast. Isa 48:3 I have declared the
former things from the beginning; and they went
forth out of my mouth, and I shewed them; I did
them suddenly, and they came to pass. KJV

Gen 1:2(b)
Gen 1:3-4
Light is pronounced
"good"

Chart Not to Scale

**When it comes to
the light of Dawn ...**

May Yahuah give you liberal
amounts of wisdom, understanding
and appreciation for His perfect
design, and elegant calendar.

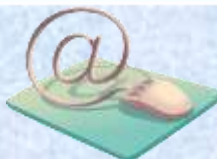


The next Covenant Calendar Study will attempt to cover:

- Joshua's First Passover in Canaan (How did he celebrate the Wavesheaf?)

"3 days of Creating & 3 days of Restoring"

Questions/Comments on
the Creation Week of Gen 1?



calendar@torahtothetribes.com